Image# 14961236591 PAGE 1/1

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL MARK ASSINI FOR CONGRESS | | |] | |
|---|---------------------------------------|------------------|--|--|
| ADDRESS (number and street) 3363 BUFFALO ROAD | | | | |
| CITY, STATE, and ZIP CODE | | | - | |
| ROCHESTER | NY 146 | 24 | | |
| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATIO | N NUMBER |
| MARK W ASSINI | House NY 25 | | C00555219 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | | / | <i>'</i> |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount |
| David Pastore | Upstate Roofing & Painting Inc | | day, year) | |
| | | | 06/05/2014 | 1000.00 |
| 1300 Brighton Henrietta Town Line | | | | |
| | Transaction ID : F6.4524 | | | |
| Dochostor NV 14600 | Occupation | | | |
| Rochester NY 14623 | President | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount |
| | | | | |
| | | | | |
| | Occupation | | | |
| | | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Name of Employer | | Amount |
| | Occupation | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | Date (month, | Amount |
| FULL NAME, MAILING ADDRESS AND ZIP CODE Name of Employer | | | day, year) | Amount |
| | | | | |
| | | | | |
| | | | | |
| | Occupation | | _ | |
| | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount |
| | | | day, year) | |
| | | | | |
| | | | | |
| | | | _ | |
| | Occupation | | | |
| SIGNATURE (optional) | ļ | DATE | For further i | nformation contact: |
| Mrs. Mary Ann Clarno | 06/06/2014 | | For further information contact: Federal Election Commission | |
| | [Electronically Filed] | | | V, Washington, DC 20463 -9530, Local 202-694-1100 |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

